

Roll Number

Code Number

039/2



**INDIAN SCHOOL MUSCAT  
SECOND PRELIMINARY EXAMINATION**

**SOCIOLOGY**

**CLASS: XII**

**Sub. Code: 039**

**Time Allotted: 3 Hrs.**

**04.02.2019**

**Max. Marks:80**

**General Instructions:**

1. The question paper is divided into three sections.
2. There are 25 questions in all. All questions are compulsory.
3. Section A includes question No. 1-14. They are very short answer type questions carrying 2 marks each. Answer to each question should not exceed 30 words.
4. Section B includes question No. 15-21. They are short answer type questions carrying 4 marks each. Answer to each question should not exceed 80 words.
5. Section C includes question No. 22-25. They are long answer type questions carrying 6 marks each. Answer to each question should not exceed 200 words each. Question no 25 is to be answered with the help of the passage given.

1 Distinguish between Organized and unorganized sector. 2

2 What do you mean by Scientific Management? 2

3 What do you understand by the term 'Imagined Community'? 2

**OR**

Define the term Mass media of Communications.

4 Define syncretism. 2

5 Who are 'footloose labours'? 2

**OR**

What does the term 'Begar' denote?

6 What is authoritarian State? 2

7 Why did Malthus believe that Catastrophic events like famines and epidemics that cause mass deaths were inevitable? 2

**OR**

What do you understand by 'Replacement Level' of the population?

- 8 What do you meant by Social Change? 2
- 9 What do you understand by New International Division of Labour? 2
- 10 Explain the term 'Dominant Caste'. 2  
**OR**  
 What do you understand by 'Endogamy & Exogamy'?
- 11 Discuss the concept of Westernization. 2  
**OR**  
 Define the term secularism in the western context.
- 12 What do you understand by Knowledge Economy? 2
- 13 What is the basic task of a manager? 2
- 14 Define the term transnational corporations? 2
- 15 Write a note on the Theory of Demographic Transition with reference to 'Population Explosion'. 4
- 16 What is minority? Why do minorities need protection from the state? 4
- 17 What is meant by Circulation of Labour in India? 4
- 18 Explain briefly the impact of Globalisation on the media. 4  
**OR**  
 Trace the changes that are happening in the medium of Television.
- 19 Write a short note on AITUC. 4  
**OR**  
 Discuss the importance of Tribal Movements.
- 20 What were the challenges against which the Social Reform Movement of 19<sup>th</sup> and 20<sup>th</sup> century arose to? 4
- 21 Describe the Tribes on the basis of their permanent traits. 4
- 22 Write an essay on the way that the Indian Constitution touches people's everyday life, drawing upon different examples. 6  
**OR**  
 What is a political party? Discuss its role in Democratic politics.
- 23 Define Capitalism. How did the planters live in their estates? 6  
**OR**  
 What stps were taken by the colonial rulers for smooth functioning of its rule? How were the labourers treated by the British Tea Planters?
- 24 In what ways Indian economy change after the coming of the British? 6  
**OR**

What is a 'Tribal Haat'? In what ways is Market – such as a weekly village market a social institution?

- 25 The caste-based antagonism between the dalit and Vanniyar communities has been present in Tamil Nadu for time. The Vanniyar agitations in the late 1980s were directed not only at obtaining action; but also against the fact dalits were "beneficiaries" of the reservation policy. The Vanniyar have traditionally been poor, caste community. The socioeconomic state of the dalits in northern Tamil Nadu has been worse Yet following migrations of upper and middle caste communities to urban areas, many among the Vanniyar become landowners, and dalits farm labourers on 'these lands.'

As a result of reservation, the Vanniyar have improved their socio-economic status and have done well for themselves among the most backward classes. The recent rise soci-economic condition of dalits, sections of whom are moving from labour into various form of urban or migrant work, has created a situation of conflict with the landowning backward classes. This has occasionally resulted in aggressive violence against dalits in several parts of Tamil Nadu in the past decade with the dalits facing attacks largely from the landed backwards classes - Vanniyars in the north, Kallars in the south. The ruling Dravidian parties have been unable (or perhaps unwilling) to do much about this issue, for they too derive a fair amount of support from these landed backward communities. These pages had commented ("dalits in Tamil Nadu", 21 July 2012) on the need for a stronger political mobilisation of the dalits in the state.

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1. Who are Dalits?
2. Name two Backward classes community mentioned in the passage. Mention any two initiatives taken by the State to address Caste discrimination.

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**End of the Question Paper**

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**SOCIOLOGY**

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- |   |   |   |
|---|---|---|
| 1 | What is authoritarian State?  | 2 |
| 2 | Define syncretism.  | 2 |
| 3 | Why did Malthus believe that Catastrophic events like famines and epidemics that cause mass deaths were inevitable? | 2 |

**OR**

What do you understand by 'Replacement Level' of the population?

- |   |  |   |
|---|--|---|
| 4 | What do you mean by Scientific Management? | 2 |
| 5 | Explain the term 'Dominant Caste'.         | 2 |

**OR**

What do you understand by 'Endogamy & Exogamy'?

- |   |   |   |
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| 6 | Distinguish between Organized and unorganized sector. | 2 |
| 7 | Discuss the concept of Westernization.                | 2 |

**OR**

Define the term secularism in the western context.

- 8 What is the basic task of a manager? 2
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- 10 Who are 'footloose labours'? 2
- OR**
- What does the term 'Begar' denote?
- 11 What do you understand by the term 'Imagined Community'? 2
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- OR**
- What stps were taken by the colonial rulers for smooth functioning of its rule? How were the labourers treated by the British Tea Planters?
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**OR**

What is a political party? Discuss its role in Democratic politics.

- 25 The caste-based antagonism between the dalit and Vanniyar communities has been present in Tamil Nadu for time. The Vanniyar agitations in the late 1980s were directed not only at obtaining action; but also against the fact dalits were "beneficiaries" of the reservation policy. The Vanniyar have traditionally been poor, caste community. The socioeconomic state of the dalits in northern Tamil Nadu has been worse Yet following migrations of upper and middle caste communities to urban areas, many among the Vanniyar become landowners, and dalits farm labourers on 'these lands.'

As a result of reservation, the Vanniyar have improved their socio-economic status and have done well for themselves among the most backward classes. The recent rise soci-economic condition of dalits, sections of whom are moving form labour into various form of urban or migrant work, has created a situation of conflict with the landowning backward classes. This has occasionally resulted in aggressive violence against dalits in several parts of Tamil Nadu in the past decade with the dalits facing attacks largely from the landed backwards classes - Vanniyars in the north, Kallars in the south. The ruling Dravidian parties have been unable (or perhaps unwilling) to do much about this issue, for they too derive a fair amount of support from these landed backward communities. These pages had commented ("dalits in Tamil Nadu", 21 July 2012) on the need for a stronger political mobilisation of the dalits in the state.

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